*Benediction Rev. Chad Brandt

*All exit in prayerful silence



EASTER SUNDAY - APRIL 4

FOUR WORSHIP OPTIONS TO CHOOSE FROM

★ IMMANUEL LAKESIDE PARK CAMPUS
(IN-PERSON AND LIVE STREAM)

Regular Sunday morning children's ministry options are available

TWO TRADITIONAL SANCTUARY SERVICES AT 8:30 AND 11:15 AM

Please Note: 11:15 am Second Sanctuary Service time is for Easter Only

• Special music by our Chancel Choir, String Quartet, Trumpet and Handbells.

Overflow space will be available for each service - in the Wesley Hall for 8:30 and 11:15 am and in the Welcome Center and other classrooms for the 10:00 am service. Facial coverings, and social distancing are required, but we are moving to a 50-60% capacity limit.

- Contemporary Worship Service 10:00 am Wesley Hall
 - ★ IMMANUEL BOONE CAMPUS 11:00 AM CONTEMPORARY WORSHIP 1440 BOONE AIRE RD, FLORENCE, KY
- Easter message and communion with our Contemporary service worship band (Childcare available for kindergarten & younger).



Welcome to



"Save Yourself"

Matthew 27:32-44

April 2, 2021

immanuelumc.org

Good Friday Worship Service April 2, 2021

Gathering Music Matthew Vanover, piano

Welcome Jacob Booher

Call to Worship "Pass Me Not, O Gentle Savior" Travis Barrix, voice

Responsive Call to Worship and Invocation Jacob Booher

Christ himself bore our sins in his body on the tree.

That we might die to sin and live to righteousness.

Let us pray.

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. Grant that we, who glory in this death for our salvation, may also glory in his call to take up our cross and follow him; through Jesus Christ our Lord. **Amen.**

*Congregation Hymn "When I Survey the Wondrous Cross" UMH 298

When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, Sorrow and love flow mingled down. Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were an offering far too small; Love so amazing, so divine, Demands my soul, my life, my all.

Pastoral Prayer and the Lord's Prayer

Dr. Kelly McClendon

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. (*Matthew 6:9-13*) For thine is the kingdom, and the power, and the glory, forever. Amen.

Prayer Response "At the Cross (Love Ran Red)" Kelly McClendon, voice

Sermon "Save Yourself" - Matthew 27:32-44 Rev. Chad Brandt

As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. They came to a place called Golgotha (which means "the place of the skull"). There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. When they had crucified him, they divided up his clothes by casting lots. And sitting down, they kept watch over him there. Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

Two rebels were crucified with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" In the same way the chief priests, the teachers of the law and the elders mocked him. "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God." In the same way the rebels who were crucified with him also heaped insults on him.

*Closing Hymn "Were You There" UMH 288

Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?

Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

(order of worship continued on back)